



## **Welcome to the Annual 2005 Quittapahilla Film Festival**

Our goal is to offer a venue for local, national and international filmmakers to present their original works. The festival will provide the opportunity to experience a diverse selection of unique films in central Pennsylvania.

### **Festival Dates**

September 30 – October 2, 2005

### **Location**

Annville, Pennsylvania

### **Entry Categories**

- Short Films
- Documentaries
- Feature Films
- Animation
- Pennsylvania Films
- Student Films

Any entry selected for screening that is the work of a Pennsylvania filmmaker or has been filmed in the state may be featured as part of our "Pennsylvania Showcase." See the 2005 Quittapahilla Film Festival Entry Form for details.

### **Cost**

\$25 per submission  
\$15 for students \*- submitted through school- (see below).

### **Deadline**

Postmark entries by July 1, 2005.

Quittapahilla Film Festival, c/o The Allen Theatre, 36 E Main St., Annville, PA 17003  
Phone- 717.867.7510, [www.qfilms.org](http://www.qfilms.org)

[kwit' uh pa hil' la] Spring that flows from among pines



## Festival Guidelines

1. All entry forms must be accompanied by a VHS or DVD preview copy for consideration. Copies will not be returned.
2. Student entries must be submitted through their respective departments with a letter verifying student status in order to qualify for the discount submission fee.
3. All entries will be judged and screened based on originality, content and quality. No work or artist will be discriminated or favored by their country of origin, language, age, sex, race, ideology, education or economic status.
4. Accepted entries will be posted on the Quittapahilla Film Festival website. Invited filmmakers will also be notified by email. At that time, you will be requested to email a 300 dpi promotional still (jpg format) and a screening copy of the film to the festival by a specific date. If we do not receive your screening copy by that date, we reserve the right to show the preview copy.
5. Location, date and screening times of the selected entries will be at the discretion of the Quittapahilla Film Festival Committee. A screening schedule will be made available on the film festival website.
6. All judging results are final. The Quittapahilla Film Festival will not provide a critique of submissions.
7. The Quittapahilla Film Festival reserves the right to use clips or stills of the selected entries for promotional use of the festival.
8. The Quittapahilla Film Festival and WITF reserve the right to air selected entries on WITF.
9. All submissions must be the original work of the author/filmmaker. Upon signing the entry form, you hereby agree to waive any and all liability against the Quittapahilla Film Festival and its committees, partners, venues, grant providers and sponsors that may result otherwise.

Please make checks or money orders payable to **Quittapahilla Film Festival**. Mail your submission, payment and completed entry forms (postmarked by July 1, 2005) to:

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Annville, PA 17003

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**2005 Quittapahilla Film Festival Entry Form** (One application per entry)

Title of film:

Year Produced:

Applicant(s) Name(s):

Key production personnel for project:

Category: (circle one)      Short Films      Length \_\_\_\_\_ minutes  
Documentaries  
Feature Films  
Animation  
Pennsylvania Films  
Student Films

Student Entry      Yes      No      Preview Format  
\_\_\_\_\_      VHS  
\_\_\_\_\_      DVD

Brief Synopsis

Has your film been screened at previous festivals? Please list where and when along with any accolades if applicable.

If your film is selected, please circle what your final format will be for screening:  
VHS      DVD



## **Pennsylvania Showcase information**

Is the filmmaker(s) a Pennsylvania native? Please indicate.

Filmed in Pennsylvania? If so, where?

## **Contact Information**

Name:

Mailing Address:

Phone Daytime:

Evening:

Email:

By signing this application, I understand and hereby agree to the terms and conditions set forth by the Quittapahilla Film Festival.

Signature of Applicant

Date

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